

## **Area Leads Meeting (Outer East) 7<sup>th</sup> May 2014**

**In attendance:** Cllr Andrea McKenna, Cllr Judith Cummins, Cllr Debra Coupar, Cllr Mary Harland, Peter Mudge, Martin Hackett, Martin Dean, Tom Smith (part), Martyn Stenton, (part) Bash Uppal (part).

**Apologies:** Jane Hopkins, Tracey Greig, Bev Yearwood.

### **1. Jobs/Skills/Welfare Area Lead – Cllr Judith Cummins**

1.1 Issues to note:

- Main discussions around Thorpe Park. Surgical Innovations will be an anchor unit attracting in other businesses and will be the first to open. The supermarket is scheduled to open in 2/3 years. Still awaiting full planning approval before we will know about the extent of job opportunities but remain confident Scarborough Developments will include a percentage of local people.
- Members agreed that the October Community Committee meeting will be a workshop on Employment & Skills.

#### **AGREED ACTIONS:**

**Action 1:** Agreed to start working with the Area Lead, Area Chair, E&S staff and all other partners to decide what the objective of the Community Committee workshop will be, the format and the attendance.

**Action 2:** MH to contact TG to get copy of paper that was distributed at Thorpe Park Steering Group. This will be e mailed to members and included on SOKW report.

**Action 3:** MH to get hold of Thorpe Park development footprint from Adam Brannen.

**Action 4:** MH to get timeline for Thorpe Park development and distribute amongst Outer Eat Members

### **2. Community Safety & Environmental Services Area Lead – Cllr Mary Harland**

2.1 Issues to note:

- Co-location – this needs to be speeded up. Cllr Harland and MH on a group (yet to meet) to drive this.
- The scope of the working group should come back to Area Leads.
- Zonal working – delays due to Union issues, shift working patterns/grades in Housing different to Env Services. Service Level Agreement will roll over due to the zonal teams not yet being in place.

- Police to get accommodation free when co-locating and this will be reciprocated with Police
- Still looking at best way forward with tasking and important to get the right people around the table with named contacts and agreed actions.

**Action 1:** TS to discuss with Police urgency of co-location especially at Swarcliffe housing office.

**Action 2:** SLA to remain same in 14/15 until issues resolved with Unions on Zonal Working.

**Action 3:** Env sub group to incorporate CS – this is preferred model in Outer East.

### **3. Health & Well Being Area Lead – Cllr Andrea McKenna**

#### **3.1 Issues to note:**

- To invite Deborah McCartney to next meeting (CCG).
- BU provided details on additional services in the area including CAB at Halton Library, ADS work in H Moor & Swarcliffe, NET getting fuel poverty training.
- Leeds Get Active needs to target all age ranges. Swarcliffe being targeted but also Manston & Stanks
- There needs to be more non leisure centre activity in LGA.

#### **AGREED ACTIONS:**

- **Action 1:** The training provided to NET on fuel poverty to be extended to all networks in Outer East
- **Action 2:** BU to provide PM with amended table on activities for SOKW report
- **Action 3:** PM & BU to work together for Jan 2015 CC on H&WB. Needs to include mental health, domestic violence.
- **Action 4:** Bash to Invite Senior Locality Manager, Deborah McCartney, to the next meeting to progress improved GP service at Swillington without need for Official Complaints Procedure process.
- **Action 5:** BU to look into city wide DV group. Members felt schools not picking up on DV – maybe invite reps from Schools to CC workshop in Jan 2015?
- **Action 6:** BU to provide PM with an updated list of practices in the OE area.

#### **4. Children & Young People Area Lead – Cllr Debra Coupar**

##### 4.1 Issues to note:

- Information provided on school performance.
- Schools now involved in Thorpe Park meetings.
- Issue of Free School Meals raised – need to improve % take up.

**Action 1:** Agreed to work with Glen O'M and cluster re summer programme. Leads confirmed youth service activities in appropriate areas should seek funding through their partner organisations.

**Action2:** JN to provide list of all AF projects funded to date. To identify which ones are only operational during holiday periods.

**Action 3:** The Youth Services meeting with Members in the Garforth and Kippax Ward should be arranged as a matter of urgency.

**Action 4:** MS to investigate why school meals take up is so low in Halton Moor.

#### **Next Meeting**

TBC